

Resolution No. 21-1

A RESOLUTION APPROVING AND AUTHORIZING SANGAMON COUNTY TO AMEND THE PROFESSIONAL SERVICES AGREEMENT WITH THE BOARD OF TRUSTEES OF SOUTHERN ILLINOIS UNIVERSITY, ON BEHALF OF ITS SCHOOL OF MEDICINE, FOR CONTACT TRACING SERVICES

WHEREAS, Section 10 of Article 7 of the 1970 Constitution of the State of Illinois and Section 3 of the Intergovernmental Cooperation Act (5 ILCS 220/3) provides that a public agency may enter into an intergovernmental agreement with other public agencies to obtain services; and

WHEREAS, under the provisions of the Intergovernmental Cooperation Act, 5 ILCS 200/1 et seq., governmental units of the State of Illinois are permitted to enter into Intergovernmental Cooperation Agreements for any lawful purpose; and

WHEREAS, the Southern Illinois University is a system of public universities, including the Southern Illinois University School of Medicine located in Springfield ("University"); and,

WHEREAS, on September 14, 2020, Sangamon County ("County") and the University entered an agreement for contact tracing services ("Agreement"); and,

WHEREAS, the County approved Amendment No. 1 to University Contract R-10509 to remove provisions that were not applicable to contact tracing at its meeting on April 12, 2021; and,

WHEREAS, the Agreement is scheduled to expire June 30, 2021; and,

WHEREAS, contact tracing will continue to be critically important to prevent slow or stop the spread of COVID-19; and,

WHEREAS, the County and University wish to further amend the Agreement for contact tracing services to provide for services through December 31, 2021; and

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Andy Goleman
SANGAMON COUNTY AUDITOR

FILED

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Don Hayes
Sangamon County Clerk

WHEREAS, the proposed agreement is funded via a grant award from the Illinois Department of Public Health through its "COVID-19 LHD Contact Tracing Grant" project;

NOW, THEREFORE BE IT RESOLVED by the County Board of Sangamon County, in session this 8th day of June 2021, that this Board hereby approves entering into Amendment No. 2 to University Contract R-10509, which is attached hereto as Exhibit A.

Chairman, Sangamon County Board

ATTEST:

County Clerk

Approved by the Public Health Committee June 3, 2021.

_____, Chairman

Attachment: Attachment A, proposed Amendment No. 2 to University Contract R-10509 (Contact Tracing Services)

AMENDMENT NO. 2 TO UNIVERSITY CONTRACT R-10509

**THE BOARD OF TRUSTEES
OF SOUTHERN ILLINOIS UNIVERSITY,
ON BEHALF OF ITS SCHOOL OF MEDICINE
AND
COUNTY OF SANGAMON, ILLINOIS**

PROFESSIONAL SERVICES AGREEMENT

THIS AMENDMENT No. 2 TO UNIVERSITY CONTRACT NO. 10509 is made and entered into, by and between COUNTY OF SANGAMON, ILLINOIS for and on behalf of its Department of Public Health (hereinafter collectively referred to as the "Department") and THE BOARD OF TRUSTEES OF SOUTHERN ILLINOIS UNIVERSITY, a body politic and corporate of the State of Illinois, located at Carbondale, Illinois, for and on behalf of its School of Medicine (hereinafter collectively referred to as "University").

RECITALS:

WHEREAS, Department and University have heretofore entered into University Contract No. 10509, effective August 1, 2020, last amended August 1, 2020, and hereinafter referred to as the ("Agreement"); and

WHEREAS, the Agreement provides for the University to furnish professional services, on an as needed basis, to provide contact tracing and Pandemic Health Worker services as they specifically relate to the COVID19 pandemic (Services"); and

WHEREAS, Department and University desire to amend the Agreement to extend the term and amend the Services.

NOW, THEREFORE, in consideration of the covenants, terms, conditions and provisions which are contained in this Agreement, the Parties agree as follows:

1. All references to Pandemic Health Worker services shall be removed from the Agreement and Exhibits and Exhibit A shall be replaced with the attached Exhibit A.
2. The term of the Agreement shall be extended through December 31, 2021.
3. Section 1.1 shall be deleted in its entirety and replaced with the following:
 - 1.1. "Appointment. Department hereby retains and contracts with University, and University agrees to provide the Services set forth hereunder in accordance with the terms of this Agreement. University shall provide thirty (30) Contact Tracers and two (2) support staff (collectively "Professionals") on a part-time basis to perform the duties set forth below. The Contact Tracers may be comprised of a

mixture of disciplines that may include, but need not be limited to: dental assistants, medical assistants, and nurses. The Contact Tracers assigned will be determined based upon need.”

4. Section 2.1 shall be deleted in its entirety and replaced with the following:

“Scheduling of Professionals’ Services. Professionals shall provide such Services on an as needed basis, however, the maximum number of hours shall not exceed 4,596 per month.”

5. Section 4.1 shall be amended to add a new paragraph (c):

“For the period of July 1, 2021 to December 31, 2021, Department shall pay the University, as and in compensation for the Professionals’ performance of the Services, a monthly fee of SEVENTY EIGHT THOUSAND SIX HUNDRED NINETEEN DOLLARS AND NINETY-SEVEN CENTS (\$78,619.97), payable within 15 days of Department’s receipt of an invoice for the previous month.”

6. Section 4.4 shall be amended to add the following paragraph:

“The total compensation paid by the Department for the period of July 1, 2021 to December 31, 2021 shall not exceed SIX HUNDRED TWENTY THREE THOUSAND FIVE HUUNDRED TWELVE DOLLARS AND NINETY-ONE CENTS (\$623,512.91).”

7. This Amendment No. 2 shall become effective on June 30, 2021.
8. Except as hereinabove modified, the terms and conditions of the original Agreement and any prior amendments hereto shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this Amendment No. 2 to be executed by their duly authorized representatives as of the day and year last written below.

RECOMMENDED BY:

Gail O' Neill
Director
Department of Public Health
Sangamon County

SIU School of Medicine

COUNTY OF SANGAMON, ILLINOIS
PUBLIC HEALTH DEPARTMENT

THE BOARD OF TRUSTEES OF
SOUTHERN ILLINOIS UNIVERSITY

By _____
Andy VanMeter
Chairman
Sangamon County Board

By _____
Jerry Kruse, MD, MSPH
Dean and Provost, SIU School of Medicine and
Chief Executive Officer, SIU Medicine for
Austin A. Lane, Chancellor
Southern Illinois University Carbondale

Date: _____

Date: _____

SangamonCoDPH'21_ExtRel-TrngSvcs_#10509 Amd #2

Jennifer _____
Graham _____

EXHIBIT A

Goals/Services:

Pursuant to this Agreement, the University shall provide contact tracing services, as needed, for Sangamon and Menard Counties. The University shall have at least one person available for calls about COVID-19 positive cases and close contacts of positive cases on a 24/7 basis; the schedule for after-hours coverage shall be shared in advance with the Department. The University shall provide a final report within 30 days of the end of the contract period.

The Contact Tracers shall:

1. Identify residents of Sangamon and Menard Counties who may have come into contact with anyone recently diagnosed with COVID-19 ("Contacts") and subsequently collect additional information about those Contacts.
2. Call Positive Cases, document the case investigation into Salesforce (a software program provided by Department), then call the Contacts and document in Salesforce.
3. Work Positive Cases and Contacts to help them recall everyone whom they have had close contact during the time frame while they may have been infectious.
4. Provide Positive Cases and Contacts with education, information, and support to assist them in understanding their risk, what they should do to separate themselves from others who are not exposed, how to monitor themselves for illness, and the possibility that they could spread the infection to others even if they are not experiencing any symptoms.
5. Release positives and contacts from isolation or quarantine at the appropriate time and provide release letters via Salesforce as necessary.
6. Utilize equipment and facilities provided by the University. University will provide each contact tracer with a computer/laptop with headset to perform the Services, as applicable.